

HUD's 2006 Continuum of Care Homeless Assistance Programs Housing Inventory Chart Report

Important Notes About This Data: This report is based on information provided to HUD by Continuums of Care in the 2006 Continuum of Care application and has not been independently verified by HUD. CoCs were instructed to collect data for a point-in-time during the last week of January 2006. For inquiries about data reported by a specific Continuum of Care, please contact that jurisdiction directly. CoC contact information can be found on the HUD web site. In some cases, a community may have listed a program in the Housing Inventory Chart but did not provide sufficient information/detail for HUD to understand the number of beds/units available and the target population served. Those programs have been removed for the purposes of this report.

CoC Number: CT-511

CoC Name: Litchfield County CoC

Summary of all beds reported by Continuum of Care:

| | Family Units | Family Beds | Indiv. Beds | Total Yr-Round Beds | Seasonal | Overflow / Voucher |
|---|--------------|-------------|-------------|----------------------------|----------|--------------------|
| Emergency and Transitional Housing | 10 | 27 | 74 | 101 | 0 | 27 |
| Emergency Shelter | 10 | 27 | 36 | 63 | 0 | 27 |
| Transitional Housing | 0 | 0 | 38 | 38 | n/a | n/a |
| Permanent Supportive Housing* | 6 | 16 | 79 | 95 | n/a | n/a |
| Grand Total | 16 | 43 | 153 | 196 | 0 | 27 |

CoC beds reported by Program Type:

Emergency Shelter for Mixed Populations

| Provider Name | Facility Name | Family Units | Family Beds | Individual Beds | Total Beds | Seasonal | Overflow / Voucher |
|--------------------|--------------------|-----------------|----------------|--------------------|-------------------|----------|--------------------|
| Fish, Inc. | Fish Shelter | 2 | 6 | 19 | 25 | 0 | 0 |
| Susan B. Anthony's | SBA Shelter | 2 | 9 | 3 | 12 | 0 | 0 |
| YMCA | Winchester Shelter | 6 | 12 | 5 | 17 | 0 | 0 |
| Total | | 10 | 27 | 27 | 54 | 0 | 0 |



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Emergency Shelter for Single Individuals

| Provider Name | Facility Name | Family Units | Family Beds | Individual Beds | Total Beds | Seasonal | Overflow / Voucher |
|---------------------------|--------------------|-----------------|----------------|--------------------|-------------------|----------|--------------------|
| Connecticut Outreach West | Respite | 0 | 0 | 1 | 1 | 0 | 0 |
| MHAC | Respite | 0 | 0 | 8 | 8 | 0 | 0 |
| New Milford Overflow | Overflow | 0 | 0 | 0 | 0 | 0 | 15 |
| Operation Overflow | Operation Overflow | 0 | 0 | 0 | 0 | 0 | 12 |
| Total | | 0 | 0 | 9 | 9 | 0 | 27 |

Transitional Housing for Single Individuals

| Provider Name | Facility Name | Family Units | Family Beds | Individual Beds | Total Beds | Seasonal | Overflow / Voucher |
|-----------------------------------|----------------------|-----------------|----------------|--------------------|-------------------|----------|--------------------|
| Fish, Inc. | Veteran's Per Diem | 0 | 0 | 10 | 10 | n/a | n/a |
| McCall foundation | Fenton House | 0 | 0 | 8 | 8 | n/a | n/a |
| McCall foundation | McCall Halfway House | 0 | 0 | 14 | 14 | n/a | n/a |
| Northwest Mental Health Authority | Yound Adult Services | 0 | 0 | 6 | 6 | n/a | n/a |
| Total | | 0 | 0 | 38 | 38 | n/a | n/a |

Permanent Supportive Housing for Families

| Provider Name | Facility Name | Family Units | Family Beds | Individual Beds | Total Beds | Seasonal | Overflow / Voucher |
|-------------------------------------|------------------|-----------------|----------------|--------------------|-------------------|----------|--------------------|
| Torrington community Housing Incorp | ora HOPE Phase I | 6 | 16 | 0 | 16 | n/a | n/a |
| Total | | 6 | 16 | 0 | 16 | n/a | n/a |



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Permanent Supportive Housing for Single Individuals

| Provider Name | Facility Name | Family Units | Family Beds | Individual Beds | Total Beds | Seasonal | Overflow / Voucher |
|---------------------------------|------------------|-----------------|----------------|--------------------|-------------------|----------|--------------------|
| Connecticut Outreach West | PILOTS | 0 | 0 | 17 | 17 | n/a | n/a |
| Mental Health Association of CT | Parkview | 0 | 0 | 12 | 12 | n/a | n/a |
| NW YMCA | HUD Rooms | 0 | 0 | 8 | 8 | n/a | n/a |
| NW YMCA | Y House | 0 | 0 | 42 | 42 | n/a | n/a |
| Total | | 0 | 0 | 79 | 79 | n/a | n/a |